

**November 6, 2023**  
**Architectural Project #2214**  
**REA PARK CLUBHOUSE**  
**RENOVATION & ADDITIONS**

**ADDENDUM NO. 3**

PROJECT: Rea Park Clubhouse Renovation and Additions  
*The City of Terre Haute – Board of Public Works*

**THIS LETTER CONSTITUTES ADDENDUM NO. 3**

The information contained in this Addendum shall become a part of the basic plans and specifications, the same as is originally incorporated therein. The original plans and specifications shall remain in their entirety, except as modified by the Addendum. The items herein shall supersede information in each of the specifications and plans.

The proposed contract documents for this work are modified as follows:

- Item #1 Building elevation hatch patterns have been revised to denote 'concrete form walls' versus 'brick veneer walls'. (See revised **Sheet A-3.1**)
- Item #2 Finish floor plans have been revised to denote expansion joints and control joints in concrete slab areas. Details regarding joints have also been added. (See revised **Sheet A-6.1**)
- Item #3 Contractor to tie-in new sanitary line at current elevation at existing clean out located on South side of the building.
- Item #4 There shall be a minimum of 12" of topsoil used for plant bed areas, including the eastside planter box. (See revised note on **Sheet SP-2**)
- Item #5 A combination of gravel sizes can be used as granular fill under the ramp. (See added note on **Sheet SP-3**)
- Item #6 Water line main is located on West side of 7<sup>th</sup> Street.

# REA PARK CLUBHOUSE RENOVATIONS

1115 E DAVIS DRIVE, TERRE HAUTE, IN 47802



CITY OF TERRE HAUTE  
MAYOR - DUKE BENNETT



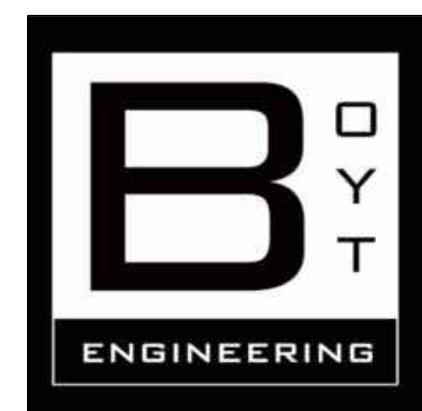
PARKS & RECREATION DEPARTMENT  
SUPERINTENDENT - EDDIE BIRD  
BOARD PRESIDENT - GORDON BRYAN



FRIENDS OF REA PARK  
PRESIDENT - DR. MIKE HARDING  
VICE PRESIDENT - EARL ELLIOTT



ARCHITECT:  
SANDERS & ASSOCIATES, INC.  
DANIEL SANDERS, AIA



M/E/P ENGINEER:  
BOYT ENGINEERING  
BENJAMIN BOYT, PE, MSME, MBA, CHC,  
LEED AP BD+C



STRUCTURAL ENGINEER:  
BRYANT ENGINEERING & CONSULTING, INC.  
GRANT BRYANT, PE, MCE

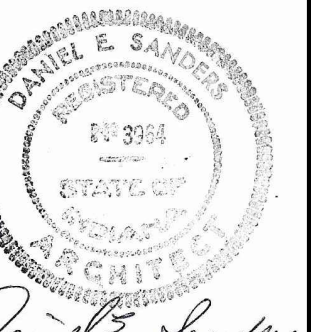
ARCHITECTURAL:		SYMBOLS		REVISIONS	
T-1	TITLE SHEET	A-2.3	DOOR/WINDOW SCHEDULES	NO.	DATE
SP-1	EXISTING/DEMO SITE PLAN	A-2.4	DOOR HARDWARE SCHEDULE	1	10.17.2023
SP-2	NEW SITE PLAN	A-2.5	EXTERIOR DOOR DETAILS	2	10.26.2023
SP-3	RAMP DETAILS	A-2.6	INTERIOR DOOR DETAILS	3	11.6.2023
SP-4	STAIRWAY DETAILS	A-2.7	WINDOW DETAILS		
LS-1	LIFE SAFETY PLAN	A-3.1	NEW ELEVATIONS		
D-0	DEMO FOUNDATION PLAN	A-4.1	BUILDING SECTIONS		
D-1	DEMO BASEMENT PLAN	A-4.2	BUILDING/WALL SECTIONS		
D-2	DEMO 1ST FLOOR PLAN	A-4.3	SECTION DETAILS		
D-3	DEMO ELEVATIONS	A-5	ROOF PLAN/DETAILS		
D-4	DEMO ROOF PLAN	A-6.1	INTERIOR FINISH PLAN & SCHEDULES		
		A-6.2	INTERIOR ELEVATIONS		
A-1	NEW FOUNDATION PLAN	A-7.1	REFLECTED CEILING PLANS		
A-2.1	NEW BASEMENT PLAN	A-7.2	PRO-SHOP & RESTROOMS		
A-2.2	NEW 1ST FLOOR PLAN	A-7.3	KITCHEN & BAR		
STRUCTURAL:					
F1.0	FOUNDATION PLAN	S1.0	STRUCTURAL FRAMING PLAN		
F2.0	FDN SCHEDULES & DETAILS	S2.0	STRUCT SCHEDULES & DETAILS		
MECHANICAL:					
M0.1	MECHANICAL SCHEDULES	M1.1	BASEMENT MECHANICAL PLAN		
		M1.2	1ST FLOOR MECHANICAL PLAN		
ELECTRICAL:					
E0.1	ELECTRICAL LEGEND	E5.1	ELECTRICAL PANEL SCHEDULES		
E1.1	BASEMENT ELECTRICAL PLAN	E5.2	LIGHTING SCHEDULE		
E1.2	1ST FLOOR ELECTRICAL PLAN				
E1.3	BASEMENT LIGHTING PLAN	FA1.1	FIRE ALARM BASEMENT		
E1.4	1ST FLOOR LIGHTING PLAN	FA1.2	FIRE ALARM 1ST FLOOR		
PLUMBING:					
P0.1	PLUMBING SCHEDULE & DETAILS	P2.0	SANITARY & GAS ISOMETRICS		
P1.1	BASEMENT PLUMBING PLAN	P2.1	WATER ISOMETRIC		
P1.2	1ST FLOOR PLUMBING PLAN				

**ARCHITECTURAL NOTES:**

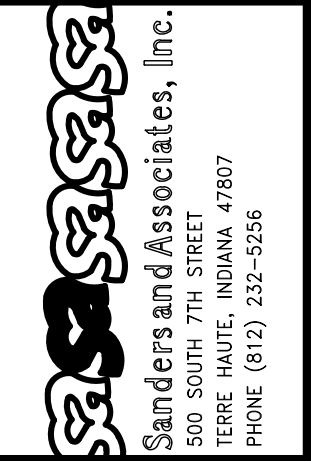
- ALL WORK SHALL BE IN ACCORDANCE WITH ALL APPLICABLE RULES AND REGULATIONS OF THE INDIANA STATE BUILDING COMMISSION AND ALL OTHER APPLICABLE STATE AND LOCAL RULES AND REGULATIONS. THE CONTRACTOR AND SUB CONTRACTORS SHALL PERFORM THEIR WORK IN SUCH A MANNER AS TO BE IN COMPLIANCE WITH ALL APPLICABLE RULES AND SHALL BRING ANY DISCREPANCIES OR CONFLICTS TO ANY RULES, PLANS, OR SPECIFICATIONS TO THE ATTENTION OF THE ARCHITECT.
- DIMENSIONS ARE FROM FACE OF MASONRY OR STUDS TO THE FACE OF MASONRY OR STUDS. USE THE STRUCTURAL DIMENSIONS WHERE POSSIBLE. DO NOT SCALE THE DRAWINGS.
- THE CONTRACTOR IS RESPONSIBLE FOR COMPLIANCE WITH ALL STATE AND LOCAL CODES AND THE PROTECTION OF PUBLIC STRUCTURES AND RIGHT OF WAYS. THE CONTRACTOR SHALL ALSO OBTAIN ALL LOCAL CONSTRUCTION & CONNECTION PERMITS THAT MAY BE REQUIRED FOR THE WORK.
- THE CONTRACTOR IS TO VERIFY AND CHECK ALL DIMENSIONS, THE DRAWINGS AND SPECIFICATIONS BEFORE BEGINNING ANY WORK. ANY DISCREPANCIES OR ERRORS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT.
- ALL DRAWINGS, SPECIFICATIONS AND INFORMATION PREPARED BY SANDERS & ASSOCIATES, INC. (S&A, INC.) FOR THIS PROJECT ARE INSTRUMENTS OF SERVICE TO BE USED ONLY ON THIS PROJECT UNLESS OTHERWISE AUTHORIZED BY S&A, INC. ALL COMMON LAW, STATUTORY, COPYRIGHTS, AND OTHER RESERVED RIGHTS ARE TO BE RETAINED BY S&A, INC. FOR PROJECT DESIGN AND AS AUTHOR OF THESE DOCUMENTS. THE PROJECT OWNER MAY RETAIN COPIES OF S&A, INC. DRAWINGS FOR INFORMATION AND REFERENCE IN CONNECTION WITH THE OWNER'S USE AND OCCUPANCY OF THE PROJECT.
- THE DOCUMENTS SHALL NOT BE USED BY THE OWNER OR OTHERS FOR OTHER PROJECTS, FOR COMPLETION OF THIS PROJECT, OR FOR ADDITIONS TO THIS PROJECT UNLESS APPROVED BY S&A, INC. CONTRACTORS, SUBCONTRACTORS, AND MATERIAL AND EQUIPMENT SUPPLIERS ARE GRANTED A LIMITED LICENSE TO USE AND REPRODUCE APPLICABLE PORTIONS OF THE DOCUMENTS PREPARED BY S&A, INC. FOR USE IN EXECUTION OF THEIR WORK IN CONNECTION WITH THIS PROJECT.
- THESE PLANS ARE COPYRIGHTED AND ARE SUBJECT TO COPYRIGHT PROTECTION AS AN "ARCHITECTURAL WORK" UNDER SEC. 102 OF THE COPYRIGHT ACT, 17 U.S.O. AS AMENDED DECEMBER 1990 AND KNOWN AS ARCHITECTURAL WORKS COPYRIGHT PROTECTION ACT OF 1990. THE PROTECTION INCLUDES BUT NOT LIMITED TO THE OVERALL FORM AS WELL AS THE ARRANGEMENT AND COMPOSITION OF SPACES AND ELEMENTS OF THE DESIGN. UNDER SUCH PROTECTION, UNAUTHORIZED USE OF THESE PLANS, WORK OR HOME REPRESENTED, CAN LEGALLY RESULT IN THE CESSATION OF CONSTRUCTION OR BUILDINGS BEING SEIZED AND/ OR MONETARY COMPENSATION TO SANDERS AND ASSOCIATES.

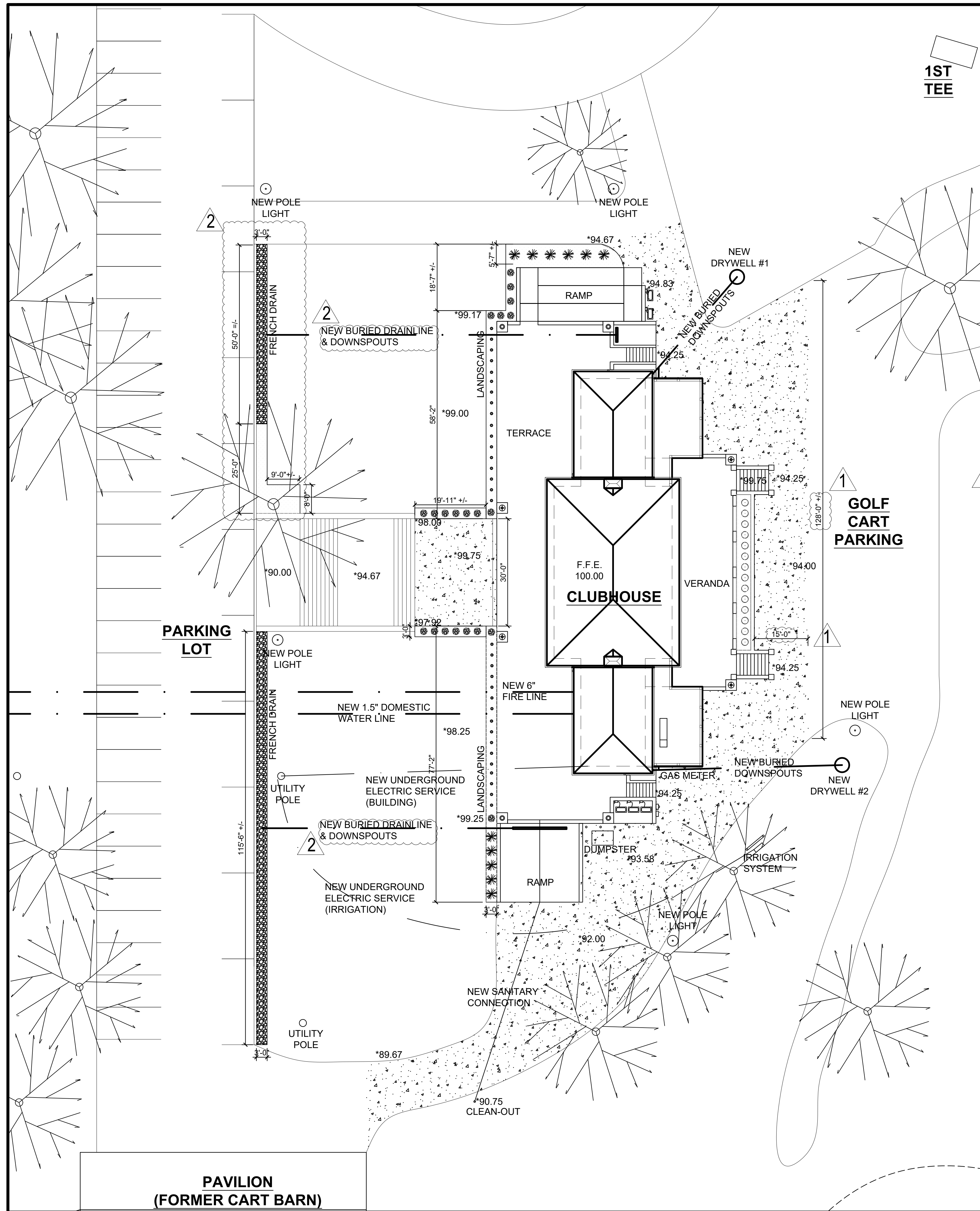
BUILDING CODE SUMMARY		JOB NUMBER
2012 INTERNATIONAL BUILDING CODE, AS AMENDED BY THE STATE OF INDIANA (APPLICABLE RULES ONLY)	FIRE & SMOKE ALARM SYSTEM TO MEET CURRENT STANDARDS PER NFPA	2214
BUILDING TYPE: V-A (COMBUSTIBLE, PROTECTED)	BUILDING WILL BE FULLY SPRINKLERED PER SECTION 903.2.1.2 GROUP A-2: AN AUTOMATIC SPRINKLER SYSTEM SHALL BE PROVIDED FOR GROUP A-2 OCCUPANCIES WHERE ONE OF THE FOLLOWING CONDITIONS EXISTS:	DATE 09/22/23
OCCUPANCY TYPE: A-2 (ASSEMBLY, BAR/RESTAURANT)	1. THE FIRE AREA EXCEEDS 5,000 SQFT	SHEET TITLE TITLE SHEET & INDEX
SIZE: 5,350 SQFT EXISTING - RENOVATED	2. THE FIRE AREA HAS AN OCCUPANT LOAD OF 100 OR MORE.	SHEET
3,928 SQFT NEW - ADDITIONS	3. THE FIRE AREA IS LOCATED ON A FLOOR OTHER THAN THE LEVEL OF EXIT DISCHARGE SERVING SUCH OCCUPANCIES.	T-1
9,278 SQFT TOTAL		
TABLE 503 ALLOWABLE AREA: 11,500 SQFT + AREA MODIFICATIONS		

PROJECT  
REA PARK CLUBHOUSE  
RENOVATIONS



CERTIFIED BY  
D. SANDERS  
DRAWN BY  
AJ/DC  
CHECKED BY  
D. SANDERS





1ST TEE

LANDSCAPE PLANT SCHEDULE

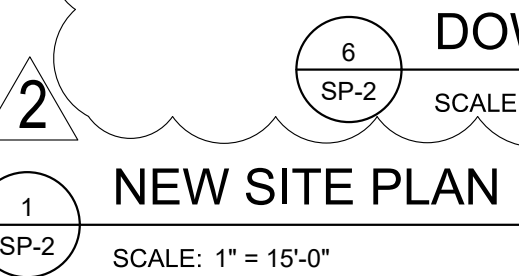
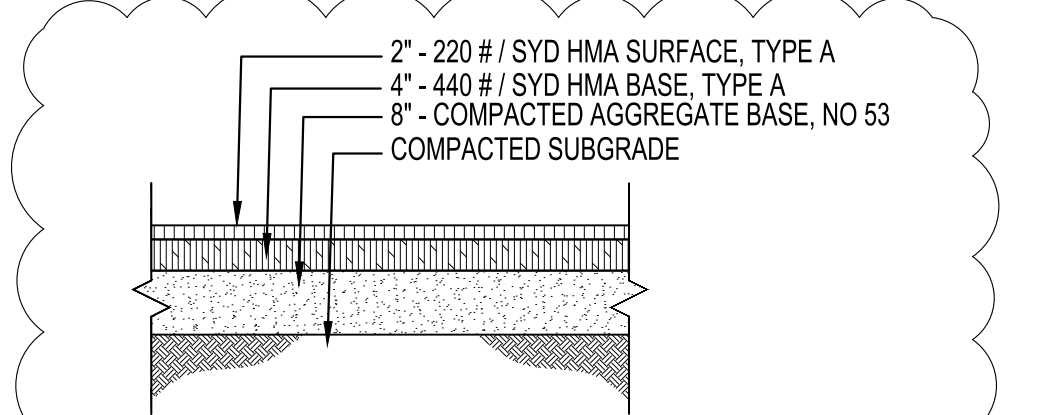
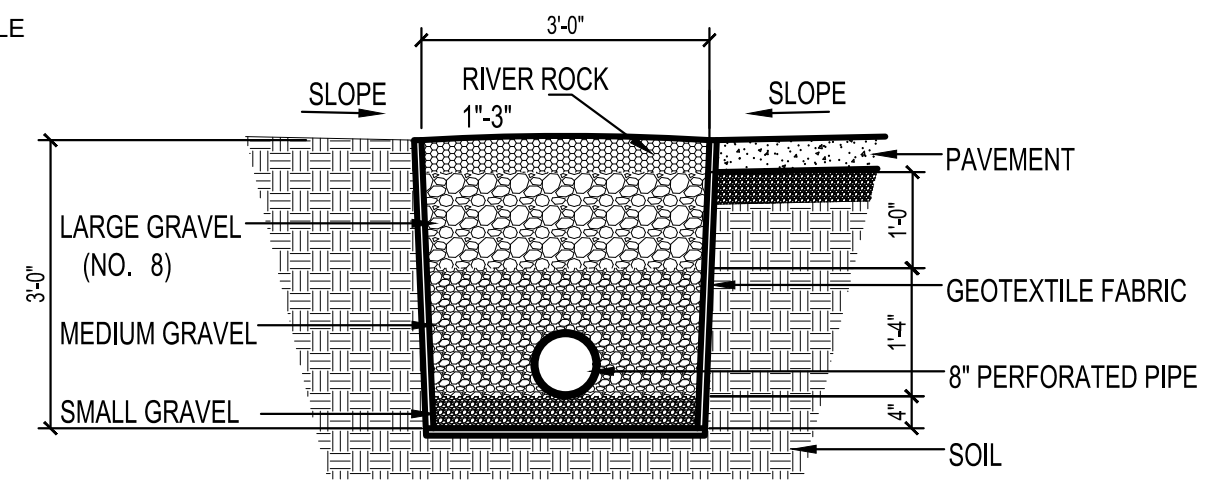
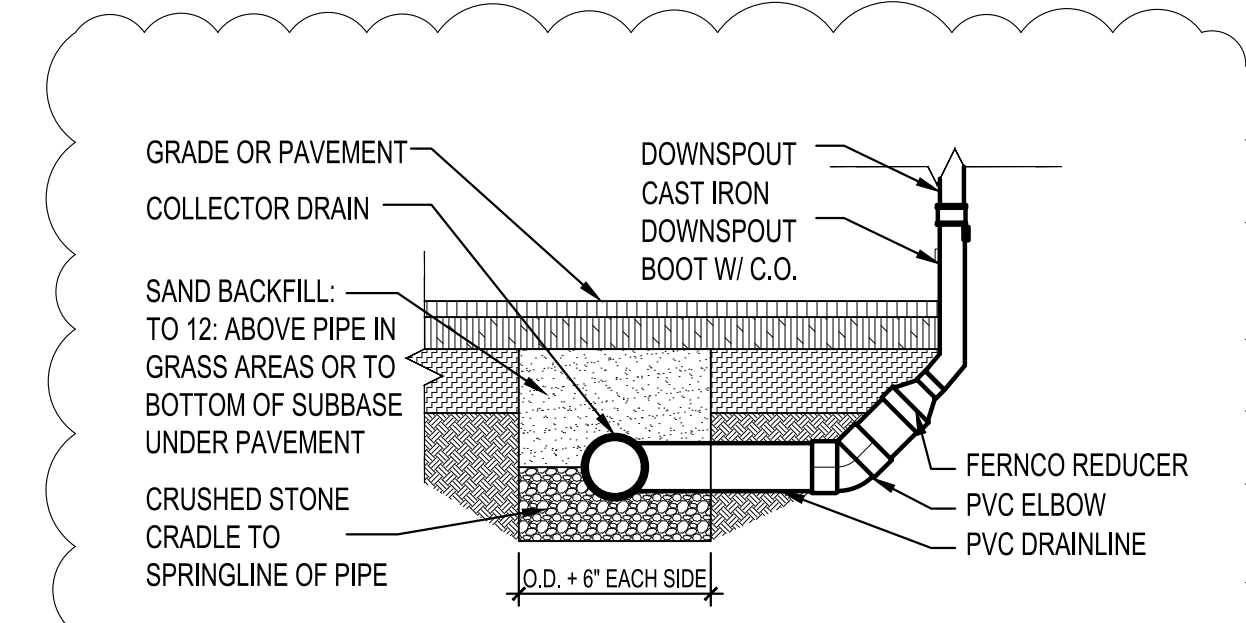
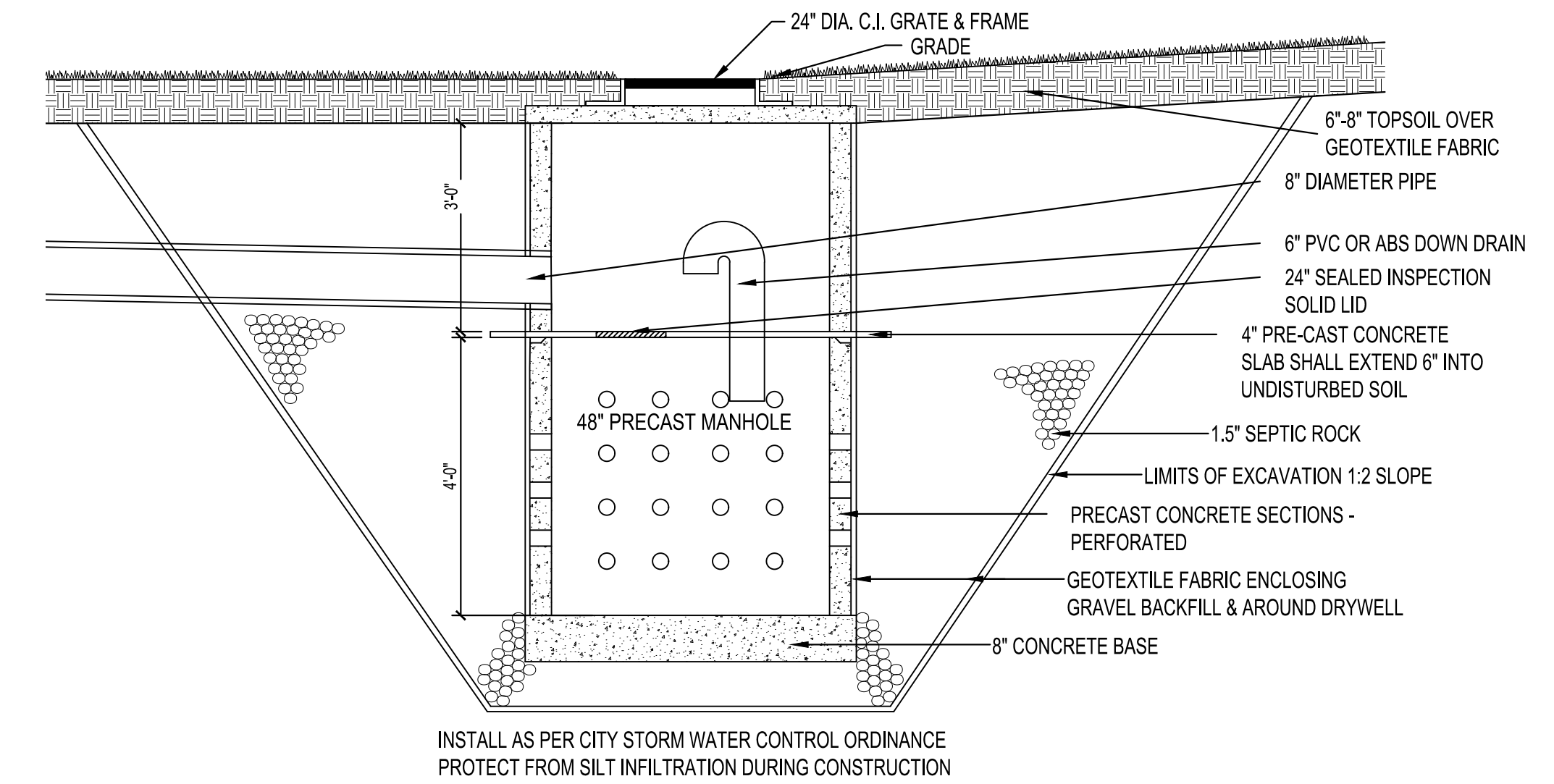
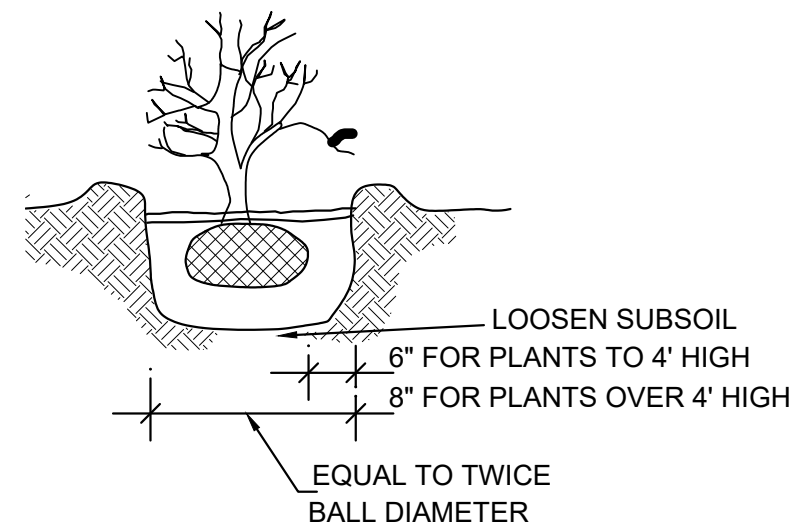
MARK	DESCRIPTION	SIZE (MINIMUM)	NUMBER REQ'D	NOTES
(A)	DWARF ENGLISH BOXWOOD ( <i>buxus sempervirens</i> )	18" HT, #3 CONTAINER	15	EAST TERRACE PLANTER
(B)	ENGLISH LAVENDER ( <i>lavandula angustifolia</i> )	6" HT, #1 CONTAINER	33	WEST TERRACE
(C)	SMOOTH HYDRANGA ( <i>hydrangea arborescens</i> )	24" HT, #3 CONTAINER	21	WEST TERRACE
(D)	KNOCKOUT ROSE ( <i>rosa radrazz</i> )	24" HT, #3 CONTAINER	11	NORTH & SOUTH RAMPS

REVISIONS

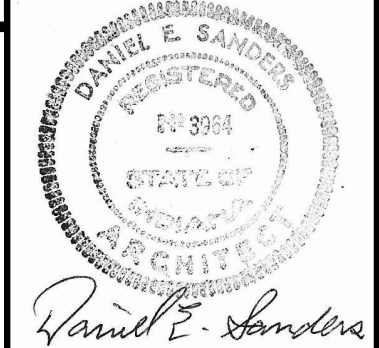
NO.	DATE
1	10.17.2023
2	10.26.2023
3	11.6.2023

SITE PLAN NOTES:

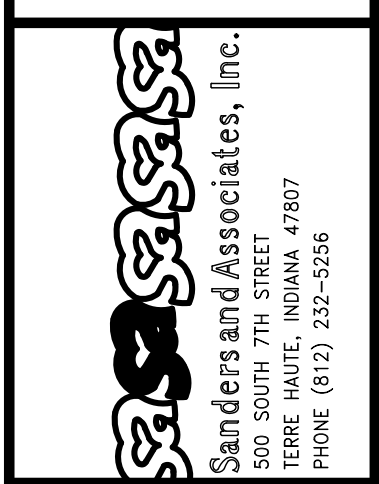
- ROCK: ROCK MULCH SHALL BE 2" TO 3" WASHED RIVER ROCK, UNIFORM IN SIZE. ALL FINES SHALL BE SCREENED FROM THE AGGREGATE WITHIN 1/4" TOLERANCE. ROCK MULCH SHALL BE COMPOSED OF ROUND ROCKS THAT MAY BE VARIED IN COLOR. THE MATERIAL SHALL BE FREE OF ORGANIC AND INORGANIC DEBRIS AND TRASH. ROCK MULCH SHALL BE SPREAD 2" TO 3" THICK OVER A 28 MIL GEOTEXTILE/LANDSCAPE FABRIC, WITH BLACK HDEP PLASTIC ROLL EDGING 5" TALL, STAKED IN THE GROUND AS REQUIRED.
- GRASS: REMOVE ALL STONES AND OTHER DEBRIS PRIOR TO LAWN SEEDING. SOW A MIXTURE OF KENTUCKY BLUEGRASS AND FESCUE AT A RATE OF 6LBS PER 1000 SQFT OR AS RECOMMENDED BY SUPPLIER. SEED WITH MECHANICAL DEVICE, STRAW ENTIRE YARD. HYDROSEEDING IS AN ACCEPTABLE ALTERNATE.
- PLANTERS: (4) TERRACAST CABANA PEDESTAL BOWL GV-19 OR EQUAL. COMMERCIAL CONCRETE FINISH, 18.5" DIA, 17" TALL.
- SOIL: A MINIMUM OF 4" OF TOPSOIL IS REQUIRED FOR LAWN AREAS; 12" FOR PLANT BEDS. TOPSOIL SOURCES SHALL INCLUDE THE REUSE OF SURFACE SOIL STOCKPILE ON SITE, CLEAN OF DEBRIS, ROOTS, PLANTS, SOD, STONES, CLAY LUMPS, AND OTHER EXTRANEIOUS MATERIALS LARGER THAN 1". IMPORTED TOPSOIL FROM CAN BE USED WHEN ON-SITE QUANTITIES ARE INSUFFICIENT.



\*NOTE: THIS DRAWING IS NOT INTENDED AS A LEGAL SURVEY



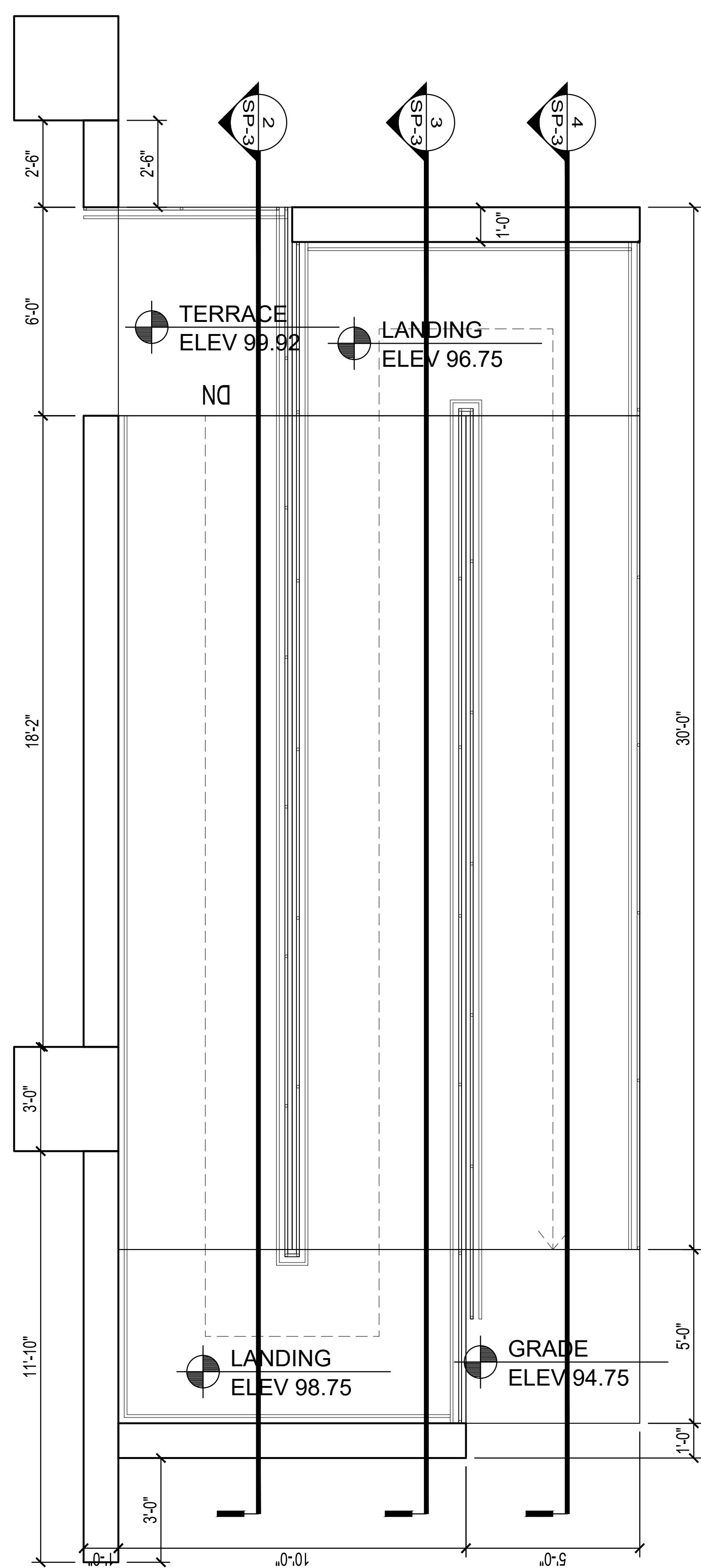
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**D. SANDERS**  
DRAWN BY  
**AJ/DC**  
CHECKED BY  
**D. SANDERS**



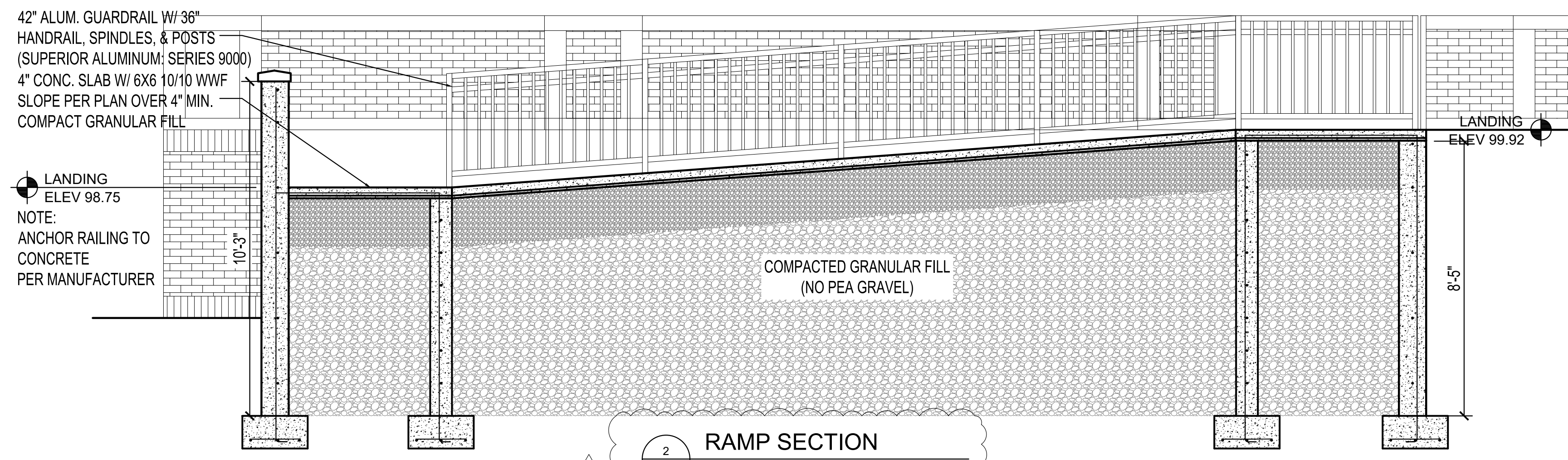
PROJECT  
**REA PARK CLUBHOUSE RENOVATIONS**

JOB NUMBER  
**2214**  
DATE  
**09/22/23**  
SHEET TITLE  
**NEW SITE PLAN**

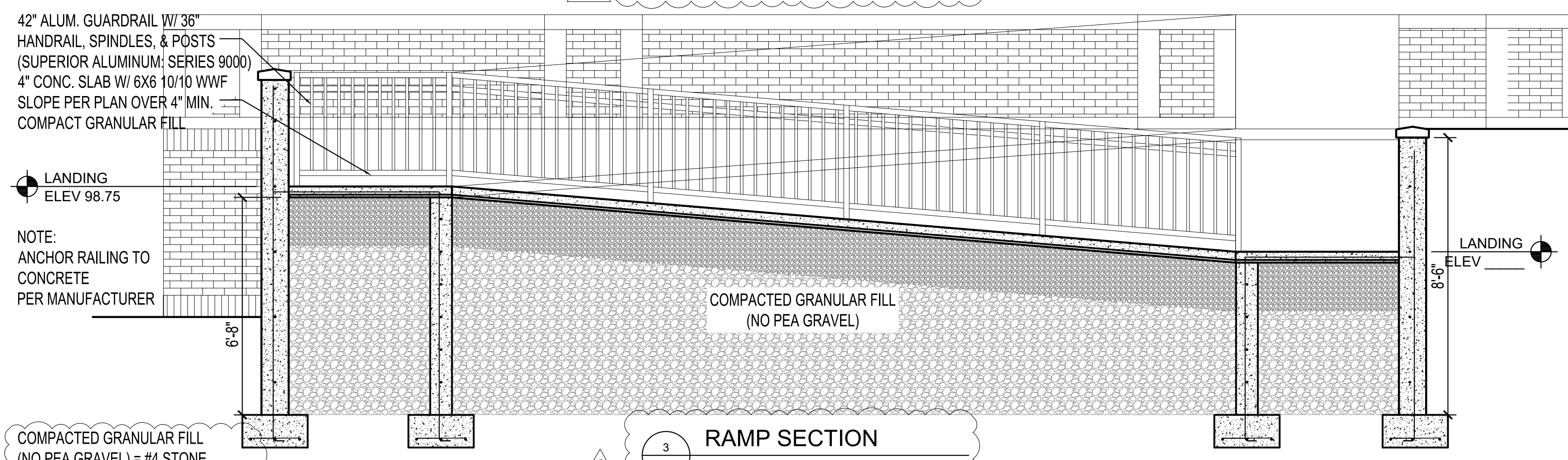
SHEET  
**SP-2**



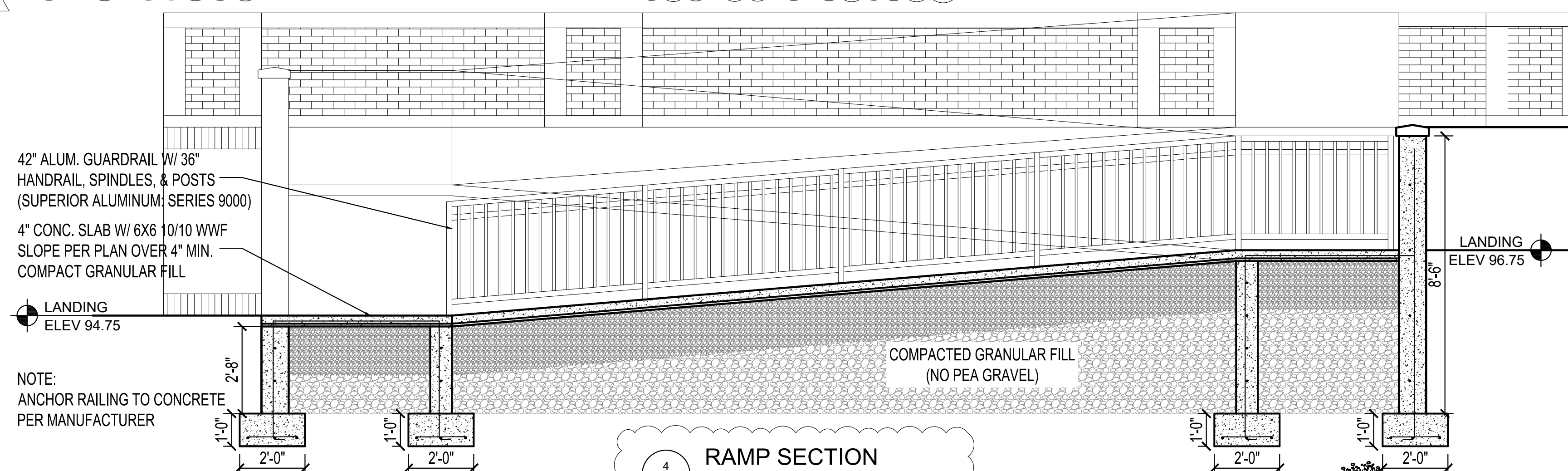
1 ENLARGED RAMP PLAN  
SCALE: 3/8" = 1'-0"



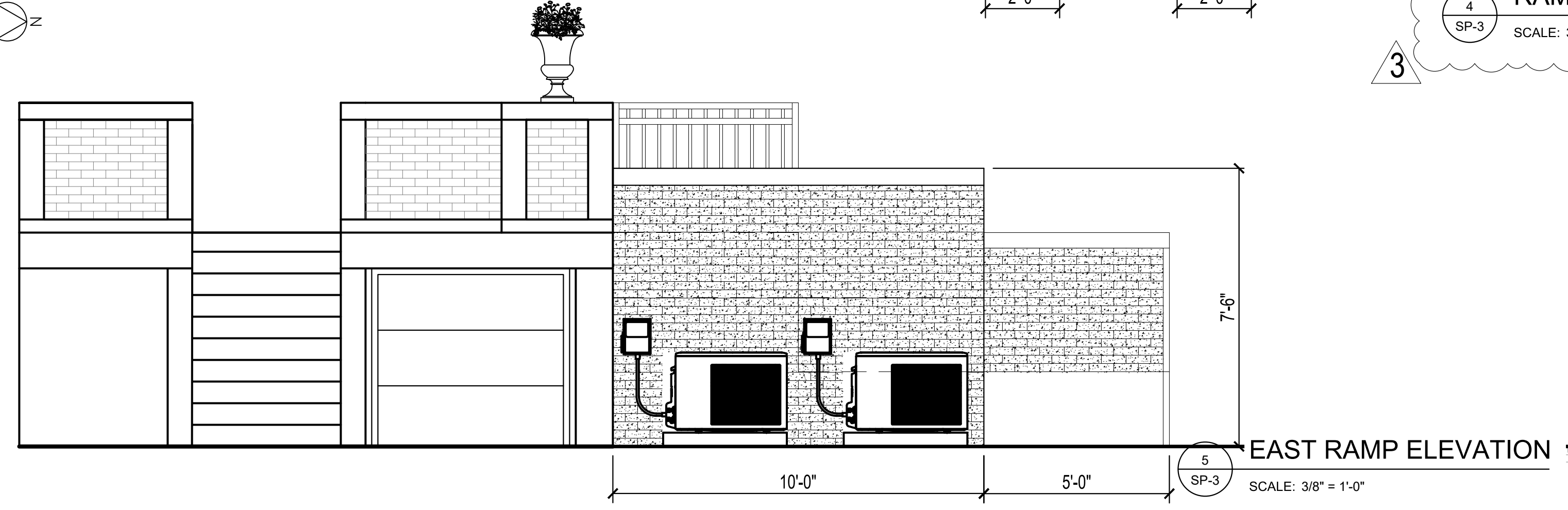
2 RAMP SECTION  
SCALE: 3/8" = 1'-0"



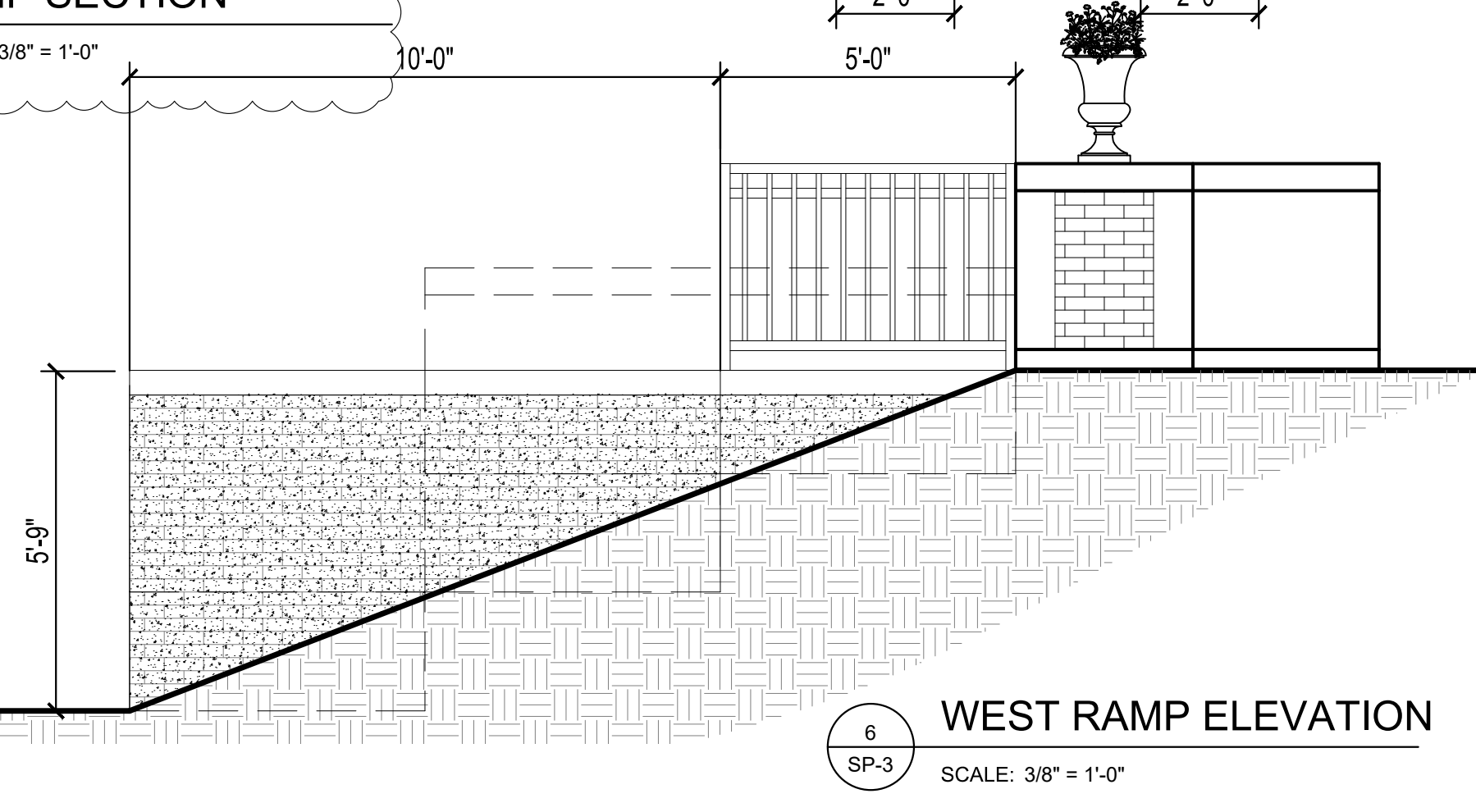
3 RAMP SECTION  
SCALE: 3/8" = 1'-0"



4 RAMP SECTION  
SCALE: 3/8" = 1'-0"



5 EAST RAMP ELEVATION  
SCALE: 3/8" = 1'-0"



6 WEST RAMP ELEVATION  
SCALE: 3/8" = 1'-0"

REVISIONS	
NO.	DATE
1	10.17.2023
2	10.26.2023
3	11.6.2023

Daniel E. Sanders  
Professional Engineer  
No. 3981  
State of Indiana  
D. SANDERS  
DRAWN BY  
AJ/DC  
CHECKED BY  
D. SANDERS

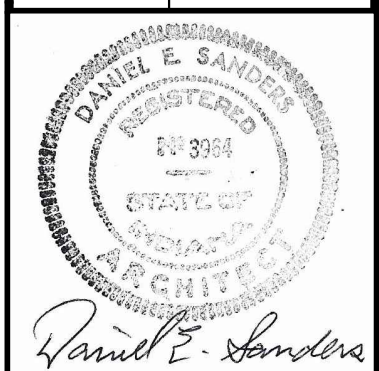
Sanders and Associates, Inc.  
305 SOUTH WINDYBUSH  
TERRE HAUTE, INDIANA 47807  
PHONE (812) 232-5556

PROJECT  
**REA PARK CLUBHOUSE  
RENOVATIONS**

JOB NUMBER	2214
DATE	09/22/23
SHEET TITLE	RAMP DETAILS
SHEET	

**SP-3**

REVISIONS	
NO.	DATE
1	10.17.2023
2	10.26.2023
3	11.6.2023



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**D. SANDERS**  
DRAWN BY  
**AJ/DC**  
CHECKED BY  
**D. SANDERS**

**Sanders and Associates, Inc.**  
305 SOUTH WILSON STREET  
TERRE HAUTE, INDIANA 47807  
PHONE (812) 232-5556

PROJECT  
**REA PARK CLUBHOUSE  
RENOVATIONS**

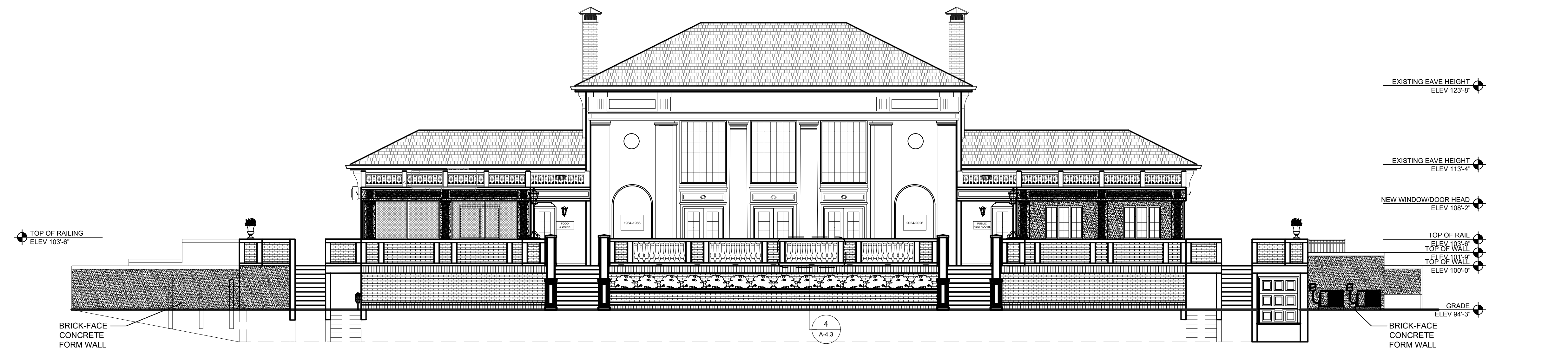
JOB NUMBER  
**2214**  
DATE  
**09/22/23**  
SHEET TITLE  
**NEW ELEVATIONS**

SHEET  
**A-3.1**

**EXTERIOR FINISHES:**

**FACADE**

- ROOF:**  
FULLY ADHERED .060 WHITE FIRESTONE MEMBRANE SYSTEM WITH NEW TPO FLASHINGS ON ALL PENETRATIONS AND PREFINISHED SHEET METAL COPING AND COUNTERFLASHINGS. 20 MANUFACTURER'S LABOR & MATERIAL WARRANTY (EXISTING RED ASPHALT SHINGLES TO REMAIN ON MAIN BUILDING)
- SOFFIT:**  
REPLACE DAMAGED WOOD SOFFIT WITH NEW PAINTED WOOD MATERIAL. INSTALL NEW 16"x4" WHITE ALUMINUM SOFFIT VENTS EVERY 48" O.C. (CENTERED BETWEEN WOOD CORBELS)
- GUTTERS/DOWNSPOUTS:**  
6", SEAMLESS, ALUMINUM, WHITE
- EIFS:**  
DRYWIT OR EQUAL  
FINISH: SANDBLAST COLOR: 101 SUPER WHITE
- BRICK:**  
THE BOWERSTON SHALE COMPANY OR EQUAL  
SIZE: MODULAR  
COLOR: #1348 VALLEY BLEND RT  
MORTAR COLOR: STANDARD  
\*CONTRACTOR TO PROVIDE 3FTX3FT SAMPLE WALL FOR ARCHITECT APPROVAL
- PAINT (BUILDING):**  
SHERWIN WILLIAMS HIGH REFLECTIVE WHITE SW7757  
SEE SPECIFICATIONS FOR PAINT SYSTEM APPLICATION REQUIREMENTS
- PAINT (BRICK-FACED FORM CONCRETE):**  
SHERWIN WILLIAMS 'RED BARN' SW7591  
SEE SPECIFICATIONS FOR PAINT SYSTEM APPLICATION REQUIREMENTS
- BALUSTRADE (VERANDA)**  
INDIANA CAST STONE BALUSTRADE SYSTEM  
SEE ARCHITECTURAL DETAILS ON SHEET A-4.3 & SP-4
- BALUSTRADE (ROOF)**  
ROYAL CORINTHIAN FIBERGLASS BALUSTRADE SYSTEM  
SEE ARCHITECTURAL DETAILS ON SHEET A-5
- NEW EXTERIOR COLUMNS**  
ROYAL CORINTHIAN FIBERGLASS COLUMNS  
STYLE: ROUND NON-TAPERED, DORIC CAP & BASE
- WATER TABLE BANDING, SILLS, CAPS**  
INDIANA CAST STONE



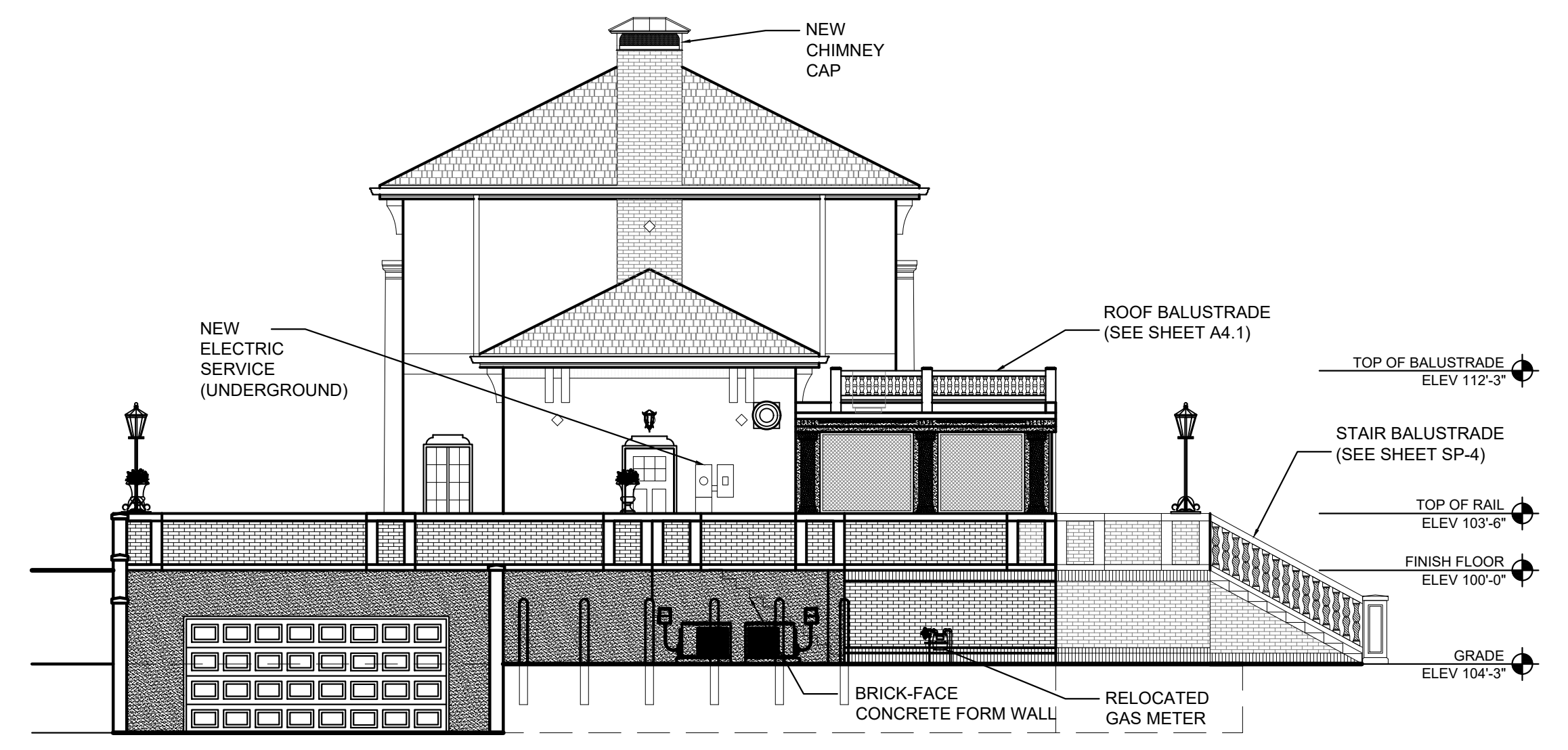
**NEW EAST ELEVATION**

SCALE: 1/8" = 1'-0"



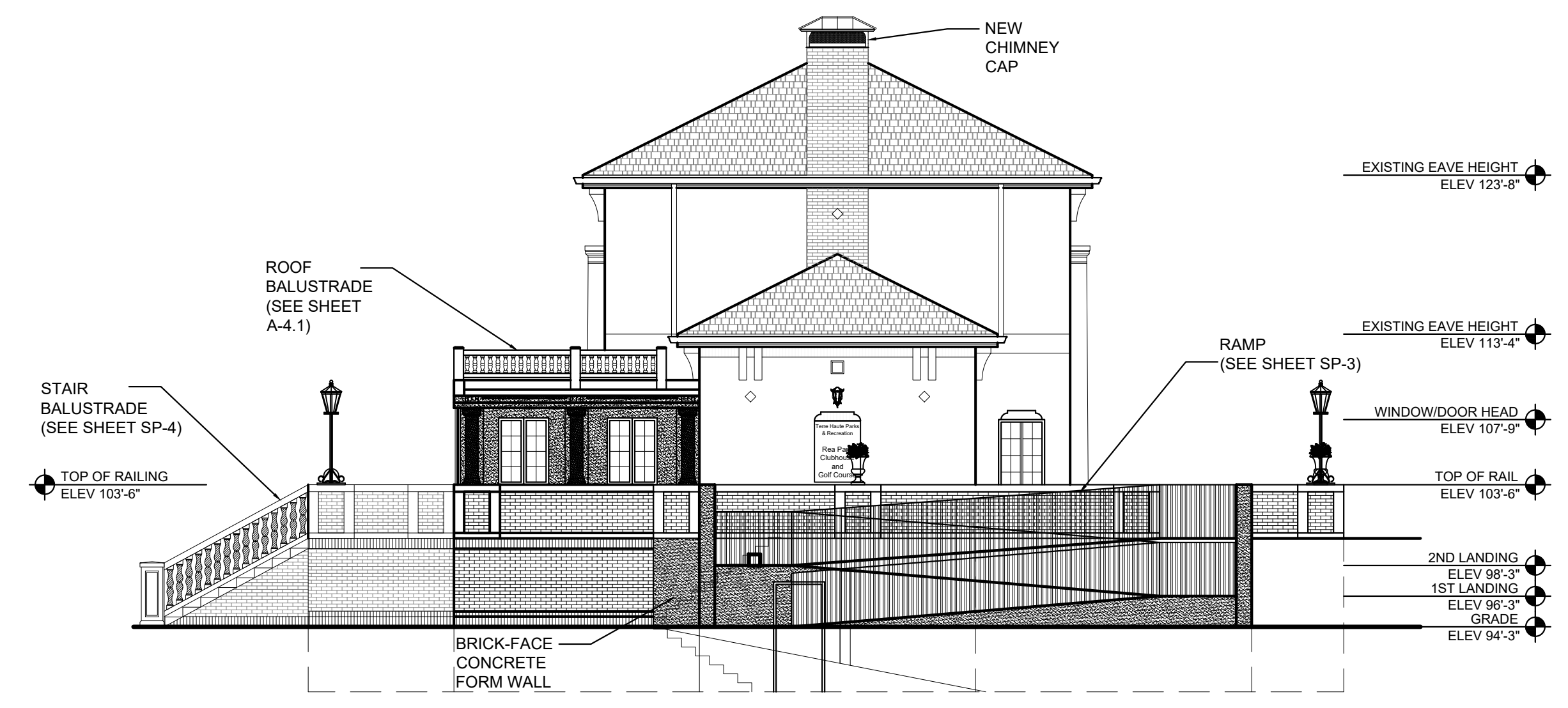
**NEW WEST ELEVATION**

SCALE: 1/8" = 1'-0"



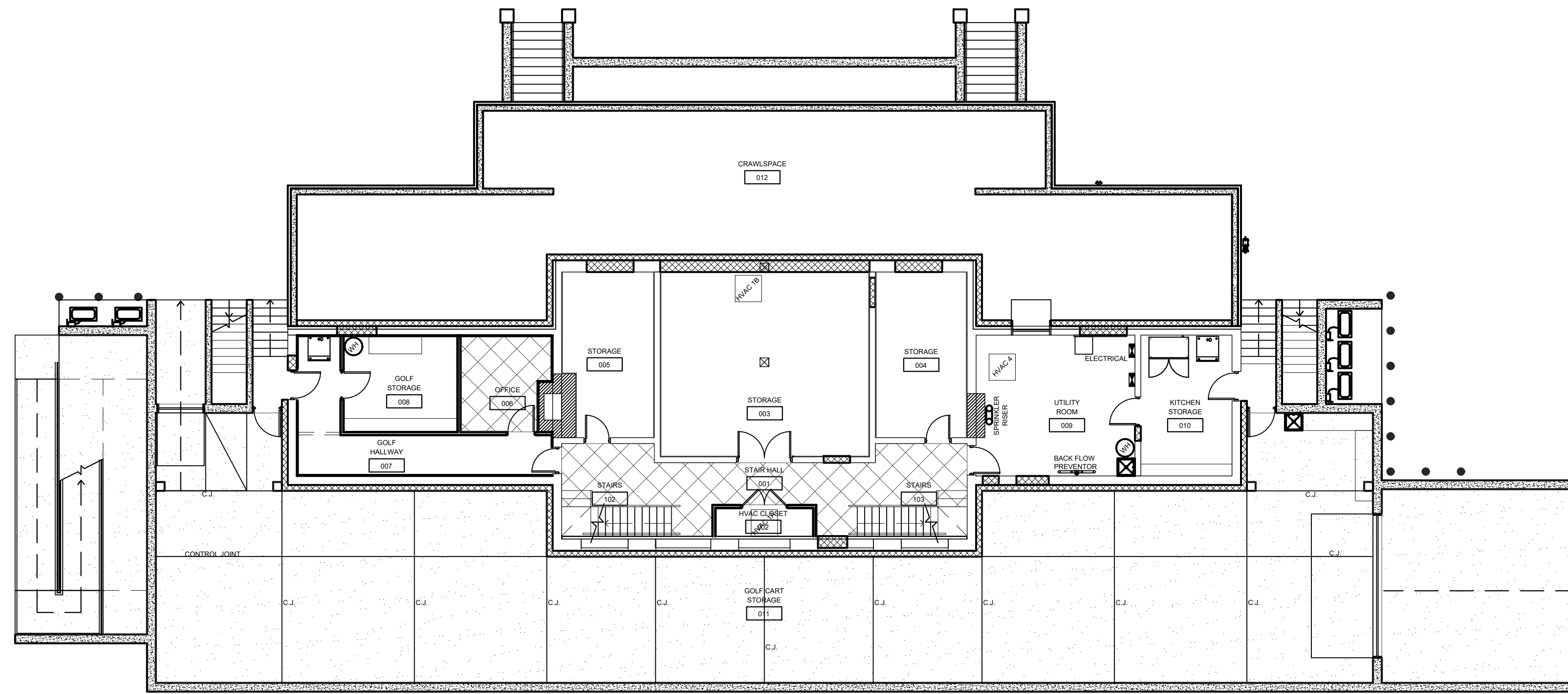
**NEW SOUTH ELEVATION**

SCALE: 1/8" = 1'-0"

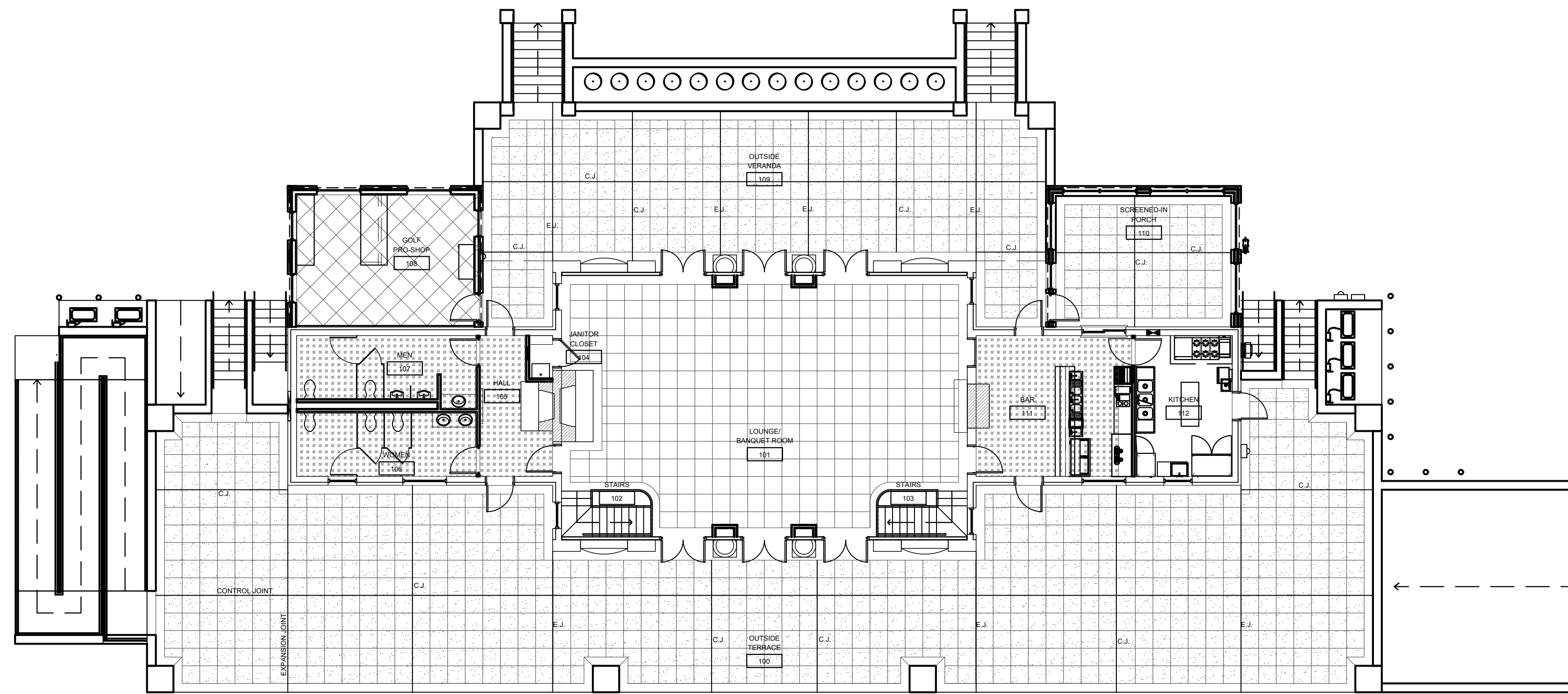


**NEW NORTH ELEVATION**

SCALE: 1/8" = 1'-0"



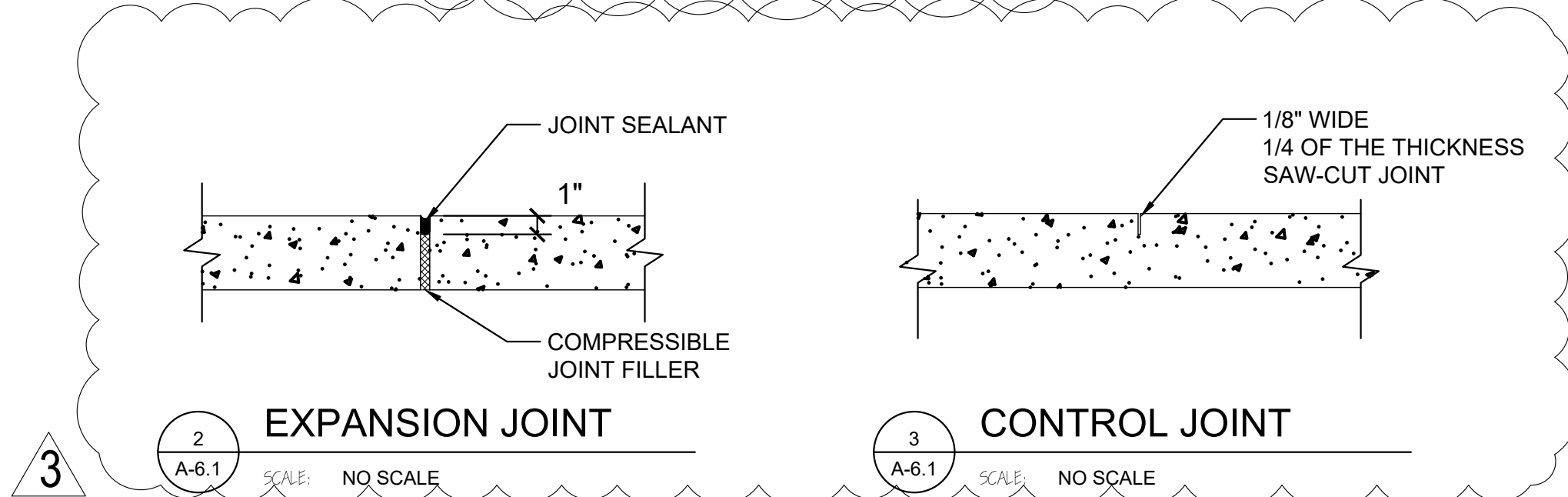
1  
A-6.1 SCALE: 3/32" = 1'-0"



1  
A-6.1 SCALE: 3/32" = 1'-0"

**FLOOR FINISH KEY**

	REFINISHED TERRAZZO
	NEW CONCRETE, WITH CUT PATTERN
	NEW CARPET
	NEW TILE
	REFINISHED/SEALED CONCRETE

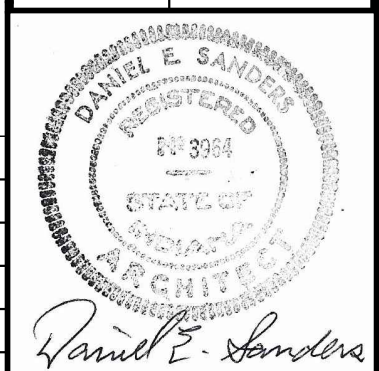


**FINISH SCHEDULE**

ROOM NAME	ROOM NUMBER	FLOORS	BASES	WALLS	CEILINGS	CEILING HEIGHT	REMARKS
OUTSIDE TERRACE	100	1					
BANQUET HALL	101					19'-0"	
STAIRS	102						
STAIRS	103						
JANITOR	104	2					
HALLWAY	105						9'-0"
WOMENS RESTROOM	106						9'-0"
MENS RESTROOM	107						9'-0"
PRO-SHOP	108	3					8'-0"
OUTSIDE VERANDA	109	1					
SCREENED-IN PORCH	110	1				18	9'-0"
BAR	111						9'-0"
KITCHEN	112	2					9'-0"
STAIR HALL	001	3					8'-0"
HVAC CLOSET	002	2					8'-0"
STORAGE	003	2					8'-0"
STORAGE	004	2					8'-0"
STORAGE	005	2					8'-0"
OFFICE	006	3					8'-0"
GOLF CLOSET	007	2					8'-0"
GOLF STORAGE	008	2					8'-0"
UTILITY ROOM	009	2					8'-0"
KITCHEN STORAGE	010	2					8'-0"
GOLF CART STORAGE	011	2					8'-6"
CRAWLSPACE	012						5'-0"

REVISIONS

NO.	DATE
1	10.17.2023
2	10.26.2023
3	11.6.2023



CERTIFIED BY  
**D. SANDERS**  
DRAWN BY  
**AJ/DC**  
CHECKED BY  
**D. SANDERS**

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308 SOUTH WALKER STREET  
TERRE HAUTE, INDIANA 47807  
PHONE (812) 232-5256

**INTERIOR FINISHES:**

- FLOORS**
- CONCRETE - STANDARD COLOR, SEALED  
JOINT PATTERN: 2FT X 2FT SQUARE W/ 1FT BORDER
  - CONCRETE - SEALED
  - CARPET TILE - MANNINGTON COMMERCIAL  
WWW.MANNINGTONCOMMERCIAL.COM  
STYLE: RECOURSE II ENTRYWAY COLOR: GANGWAY GREEN 4516  
24"X24", 38 OZ/YD, TYPE 6.6 NYLON, MONOLITHIC INSTALL
  - TILE - DAL TILE WEBSITE: WWW.DAL TILE.COM  
PORCELAIN STONE STYLE: KEYSTONE MOSAIC COLOR: DK16  
DIM. OF TILE: 1" HEXAGON  
GROUT: 1/8" JOINT, TEC POWER GROUT, COLOR: JET BLACK 950
  - TERRAZZO - EXISTING TO BE REFINISHED & SEALED
  - RUBBER STAIR SYSTEM- TARKETT RUBBER TREAD & RISER  
WWW.TARKETT.COM STYLE: RAISED ROUND STYLE
  - FRP OR: 86 HUNTER GREEN
  - 4.25" HIGH VINYL BASE- JOHNSONITE TIGHTLOCK WALL BASE FOR VINYL, 75 COILS, THICKNESS: 1/8" COLOR: TAS COLONIAL GREY
  - 6" WOOD BASE - PINE 1X6, PAINTED SHERWIN WILLIAMS CEILING BRIGHT WHITE SW7007, SEMI-GLOSS
  - TERRAZZO - EXISTING BASE, REFINISH AND SEAL.
- WALLS**
- BEADBOARD - DPI BEADBOARD EZ PAINTABLE WALL PANEL, 3/16" TEMPERED HARDBOARD, 2" O.C. SPACING (SEE DETAILS FOR LOCATION AND HEIGHT).  
PAINTED SHERWIN WILLIAMS 'ISLE OF PINES' SW6461
  - PAINT- SHERWIN WILLIAMS (SW) EGGSHELL/SATIN FINISH  
COLORS: (BANQUET) CRISP LINEN SW6378  
(RESTROOMS/BAR) ORIGAMI WHITE SW7636  
(PROSHOP) T.B.D.
  - WALL TILE - DAL TILE WWW.DAL TILE.COM  
COLOR WHEEL COLLECTION - GLAZED CERAMIC CLASSIC  
SIZE: 3"X6" COLOR: SEMI-GLOSS WHITE 0100 & MATTE BLACK K711  
GROUT: 1/8" JOINT, TEC POWER GROUT, COLOR: OPTIC WHITE 912
  - FRP (FIBERGLASS REINFORCED PANEL) - NUDO FIBERLITE FRP  
STYLE: SANDSTONE TEXTURE COLOR: PEBBLE
- CEILINGS**
- 5/8" GYPSUM BOARD, PAINTED SHERWIN WILLIAMS FLAT FINISH  
COLOR: CEILING BRIGHT WHITE SW7007
  - 2X2 ACOUSTIC CEILING TILE - USG CEILINGS WWW.USG.COM  
SIZE: 24" X 24" STYLE: MARS HIGH-NRC COLOR: WHITE
  - 4X8 ACOUSTIC CEILING TILE - USG CEILINGS WWW.USG.COM  
SIZE: 48" X 96" STYLE: HALCYON COLOR: WHITE
  - 2X4 SCRUBBABLE CEILING TILE - USG CEILINGS WWW.USG.COM  
SIZE 24" X 48" STYLE: KITCHEN LAY-IN COLOR: WHITE
  - ALUMINUM SOFFIT - NON-PERFORATED, WHITE
- MISCELLANEOUS NOTES:**
- STEEL DOOR PAINT- SHERWIN WILLIAMS SEMI-GLOSS  
COLOR: SHERWIN WILLIAMS 'ISLE OF PINES' SW6461
  - INSTALL SCHLUTER SYSTEM FLOOR AND WALL TRIM WHERE APPLICABLE
  - ALL EXISTING TRIM AND CASING TO BE PAINTED TO MATCH NEW CASEWORK
  - LOUNGE CEILING BEAMS TO BE PAINTED SHERWIN WILLIAMS UMBER RUST SW9100, FINISH: FLAT
  - LOUNGE STAIR RAILINGS TO BE PAINTED SHERWIN WILLIAMS ISLE OF PINES SW6461, FINISH: SEMI-GLOSS
- WOOD CABINETS**  
MEDALLION CABINETS- WWW.MEDALLIONCABINETS.COM  
DOOR STYLE: LANCASTER  
WOOD: MAPLE  
DRAWER OPTION: 1 PIECE DRAWER FRONT OPTION  
STANDARD FINISH: ONYX  
HARDWARE: HICKORY HARDWARE - 3 3/4" MAVEN PULL, MATTE BLACK
- COUNTERTOPS**  
MATERIAL: QUARTZ  
MANUFACTURER: WILSONART  
COLOR: KOLAMS Q4009
- ACOUSTIC WALL PANELS**  
MANUFACTURER: FELT RIGHT (https://feltright.com)  
SIZE: LARGE HALF LAP 12"X24" & SQUARES 12"X12"  
COLOR: LATTE  
FASTENERS: COMMERCIAL GRADE TABS + CONSTRUCTION ADHESIVE
- VENTED LOG SET**  
MANUFACTURER: PETERSON FIRE LOGS (https://petersonfirelogs.com)  
STYLE: G45 EMBER BURNER W/ 36" GOLDEN OAK DESIGNER PLUS  
VENTED LOG SET (RDP36-G44536). NATURAL GAS WITH ELECTRONIC PILOT AND WIRELESS WALL TIMER/RECEIVER. NEW SCREEN TO BE FABRICATED AROUND FIREPLACE OPENING.

PROJECT  
**REA PARK CLUBHOUSE**  
**RENOVATIONS**

JOB NUMBER  
**2214**  
DATE  
**09/22/23**  
SHEET TITLE  
**INTERIOR FINISH PLAN & SCHEDULE**  
SHEET

**A-6.1**